Beyond the Body Physical Thomas R. Cuba 2025 0405

We humans have long been absorbed with speculation about the unseen. It has manifested itself in various forms since the earliest artifacts of recorded human events. Some call our ability to sense beyond the norm, intuition. On an individual level, we often hear people say that someone else is a 'good person.' When questioned, the answer is, at times, "I can just feel it." Or, if the intuition is in reference to an event, it might be, "I have a bad feeling about this."

In many records, there have been references to objects that are believed to enhance these feelings, including Tea Leaves and Crystal Balls. Other ancient sources include special humans such as those known as Shamans, Seers, and Oracles.

Just as ancient, these feelings, or unexplained impressions, developed into Religions, and the concept of the human soul, eventually giving rise to the existence of the belief in Life After Death. The latter allowed people, from our ancestral origins, through today, to imagine or see ghosts, the temporary return of a human soul. From there it was a short leap to the potential of Reincarnation.

In the centuries that followed, these unexplained episodes led to claims of Telepathy, Clairvoyance, and even Magic that was real and not trickery.

Déjà vu is a common feeling, but oddly is not experienced by everyone. Many of these unexplained impressions of unearthly people or events have been classified as Extrasensory Perception (ESP), also known as The Sixth Sense, still without reliable explanation.

During the early to middle of the last century, as the use of mild psychoactive drugs became popular. Coincidentally, some people reported having a personal presence that was dubbed an Aura. Perhaps this is why so many religious paintings include a halo or radiant light from the body. Many became aware of their own aura and claimed to be able to sense the aura of others. The similarity between this experience and that noted behind the phrase mentioned earlier, "I can just feel it," may not be accidental, but simply more intensified. Some, perhaps those using more potent psychoactive drugs, claimed to be able to actually see the aura of others.

As these claims expanded, many people also spoke of having an out-of-body experience. Some of those who became familiar with these experiences, asserted that they had managed to take control of them and were able to induce a state of a focused out-of-body experience, dubbed Astral Projection. Also coincidentally, these reports occurred most frequently with more powerful psychoactive drugs such as LSD.

The general public, however, did not put much faith or stock in these reports, possibly because they had not experienced them for themselves.

When the work of the Russian Semyon Kirlian, a follower of the work of Austrian Nikola Tesla and a researcher interested in electrical fields became well known in the United States that scientists began to take notice. The spread of what is known as Kirlian photography only stimulated the popular belief in the existence of the human Aura, and secondarily the soul. But the scientific community remained skeptical. Most accepted Kirlian Photography while relegating it to the realm of pop-culture devoid of any real implications for science.

Almost concurrently, though, renowned physicist Max Planck was laying the groundwork for the development of what eventually became known as the theory of Quantum Mechanics. The ideas within this area of study are based on the physical attributes of subatomic particles. Most of the properties of these particles would seem, when taken out of context, to violate the traditional laws of physics.

While still theoretical in nature, though, one aspect of Quantum Physics might shed some light on some of the heretofore inexplicable phenomenon embedded in human history: Quantum Entanglement.

The entanglement portion of the theory can be applied to the existence of the human Aura. When done, the tendrils of the Aura would not be bound by time or space, but capable of leaping through the space-time continuum to the extent that the limiting factors of the latter are shattered. The concept that the subatomic nature of our being can reach well beyond the physical location of that being can be extrapolated to explain many of the observed phenomenon mentioned previously.

If the unseen portions of our being can reach beyond our selves, the sensation upon meeting someone new of them being a good person or a bad person becomes easy to deduce. Simply put, the tendrils of our Aura are interacting with the tendrils of the Aura of the newly met person.

Such a concept could explain the feelings of finding a Soul Mate. Extending the theory further, including even the presence of the soul itself, life after death, and even miracles become possible, if not probable.

Assigning the properties of the sub-atomically induced facet of life itself to all life, not simple human life alone, Quantum Entanglement gives credence to those who claim to be able to talk to dogs and horses.

Given, within the theory, that the senses associated with Quantum Entanglement are not limited by either time or space, it becomes easy to theorize the mechanics and dynamics of Premonitions as sort of a reverse in the direction of Astral Projection. Even Remote Viewing, Bilocation, Time Travel, and feelings of closeness to a friend that one

might have even though that person may not have seen in years, might be explained with the validation of Quantum Mechanics.

Pushing the theory to its limits and, applying it to non-living matter, might also provide further insight into the nature and function of Gravity itself.

From there it is a small step to envision a working model of the Intergalactic Transporter, envisioned by Gene Roddenberry.

Quantum theory must, of course, be expanded to include the possibility that our physical presence is the offshoot of our subatomic presence, allowing one physical manifestation to dissolve, while another is precipitated in another location.

All that would be necessary would be to develop the ability to control very specific elements of Quantum Entanglement, including the identity of who or what is to be transported and the initial and final locations.

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